#### **CANDIDATE / OFFICEHOLDER** FORM C/OH **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. MS / MRS / MR 3 CANDIDATE / FIRST OFFICE USE ONLY **OFFICEHOLDER** MR NAME FILED FOR RECORD at<u>⊬: & o</u>'clock\_ 4 CANDIDATE / ADDRESS / PO BOX; **OFFICEHOLDER** JAN 16 2024 557 CR 2215 PITISBURGTX 75686 **MAILING ADDRESS** SANDRA KNIGHT Change of Address County Clerk AREA CODE 5 CANDIDATE/ PHONE NUMBER Date Hand-delivered or Date Postmarked **OFFICEHOLDER** ( *G03*) 767 - 5005 **PHONE** Receipt # Amount \$ 6 CAMPAIGN **TREASURER** MR DON NAME Date Processed Date Imaged BROW N STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; 7 CAMPAIGN STATE: ZIP CODE **TREASURER ADDRESS** 556 CR 7215 PITTSBURG TX 75686 (Residence or Business) 8 CAMPAIGN **TREASURER** PHONE 9 REPORT TYPE 15th day after campaign treasurer appointment (Officeholder Only) July 15 Exceeded Modified 8th day before election Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD Month Day COVERED 1/2023 THROUGH **ELECTION DATE** 11 ELECTION **ELECTION TYPE** Primary Runoff Other Month Description General OFFICE HELD (if any) 12 OFFICE 13 OFFICE SOUGHT (if known) COMMISS TONER THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. 14 NOTICE FROM **POLITICAL** COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS

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# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME   |   | 16 Filer ID (Ethics Commission Filers) |  |
|--|---|--|--|
| 17 CONTRIBUTION<br>TOTALS  | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHE<br>PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR<br>CONTRIBUTIONS MADE ELECTRONICALLY)  | R THAN \$                              |  |
|  | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF L   | OANS) \$                               |  |
| EXPENDITURE<br>TOTALS  | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$ 0                                   |  |
|  | 4. TOTAL POLITICAL EXPENDITURES   | \$ 0                                   |  |
| CONTRIBUTION<br>BALANCE  | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF TOTAL CONTRIBUTIONS MAINTAINED AS OT TOTAL CONTRIBUTIONS MAINTAINED CONTRIBUTIONS MAINTAINED CONTRIBUTIONS MAINTAINED CONTRIBUTIONS MAINTAINED CONTRIBUTIONS MAINTAINED CONTRIBUTION CONTRIBUTION | THE LAST DAY \$                        |  |
| OUTSTANDING<br>LOAN TOTALS   | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS LAST DAY OF THE REPORTING PERIOD   | S AS OF THE \$                         |  |
| 18 SIGNATURE  I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. |   |  |  |
| Signature of Candidate ovofficeholder  Please complete either option below:  NOTARY STAMP TEXAS  Sworn to and subscribed before me by  |   |  |  |
| and Injust SANDRA KNIGHT County Cleve  |   |  |  |
| Signature of officer administer  | ring oath Printed name of officer administering oath  OR  | Title of officer administering oath    |  |
| (2) Unsworn Declaration  |   |  |  |
| My name is   | , and my date of  | birth is                               |  |
| My address is  | ,   |  |  |
|  | (street) (city)   | (state) (zip code) (country)           |  |
| Executed in  | County, State of, on the day of _   | (month) , 20 (year)                    |  |
| Signature of Candidate/Officeholder (Declarant)  |   |  |  |

#### **SUBTOTALS - C/OH**

### FORM C/OH COVER SHEET PG 3

| 19 FILER NAME  20 Filer ID (Ethics Cor   | mmission Filers)   |
|--|--------------------|
| 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE   | SUBTOTAL<br>AMOUNT |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                       | \$ 0               |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                         | \$ 0               |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$ 0               |
| 4. SCHEDULE E: LOANS   | \$ 0               |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS               | \$ A               |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  | \$ 0               |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS              | \$ 1               |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                       | \$ A               |
| 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                         | \$ 0               |
| 10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ <del>0</del>    |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ <del>O</del>    |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 0               |